



City Council Meeting
City of Greenacres, Florida
Monday, May 18, 2026 at 6:00 PM
City Hall Council Chambers | 5800 Melaleuca Lane

Agenda

Mayor and City Council

Chuck Shaw, Mayor
John Tharp, Deputy Mayor
Peter Noble, Councilmember District II
Judith Dugo, Councilmember, District III
Susy Diaz, Councilmember, District IV
Elisa Leheny, Councilmember, District V

Administration

Andrea McCue, City Manager
Christy Goddeau, City Attorney
Glen J. Torcivia, City Attorney
Quintella Moorer, City Clerk

Call to Order and Roll Call

Pledge of Allegiance

Agenda Approval

Comments From the Public for Agenda Items Only

Special Business

1. **Proclamation:** Greenacres 100th Year Anniversary. - Palm Beach County Commissioner Joel Flores, District 3.
2. **Presentation:** Greenacres Centennial Celebration Float recognition. - Mr. Michael Piesco.
3. **Proclamation:** National EMS Week, May 17-23, 2026. - Chief Phillip Konz, Fire Rescue.
4. **Presentation:** Property Fraud. - Clerk of the Circuit Court and Comptroller Mike Caruso, Palm Beach County.

Consent Agenda

5. **Official City Council Meeting Minutes:** City Council Meeting Minutes, May 4, 2026. - Quintella L. Moorer, City Clerk.
6. **Resolution 2026-20:** Authorizing the FY 2026/27 State of Florida Statewide School Readiness Provider Contract between The Early Learning Coalition of Palm Beach County and the City of Greenacres for the Youth Programs Department; authorizing the Mayor to execute the contract and City Officials, to effectuate implementation of the terms of the contract; and providing for an effective date. - Jowie Mohammed, Director of Youth Programs.

7. **Resolution 2026-21:** Authorizing the FY 2026/27 Children's Services Council (CSC) Scholarship Provider Contract between the Early Learning Coalition of Palm Beach County and the City of Greenacres for the Youth Programs Department; authorizing the Mayor to execute the contract and City Officials to effectuate implementation of the terms of the contract; and providing for an effective date. - Jowie Mohammed, Director of Youth Programs.
8. **Resolution 2026-22:** Approving the Memorandum of Understanding (MOU) between the Solid Waste Authority of Palm Beach County (SWA) and the City of Greenacres to apply jointly for the authorization and use of Debris Management site; authorizing the Mayor to execute the MOU and the City Officials to effectuate implementation of the terms of the MOU; and providing for an effective date. - Carlos Cedeño, Director of Public Works.

Regular Agenda

9. **PUBLIC HEARING: Ordinance 2026-02: Second Reading:** Amending the City of Greenacres Budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026, inclusive; providing for repeal of conflicting ordinances; providing for severability; and providing for an effective date. - Teri Beiriger, Director of Finance.

Discussion Items - None

Comments From the Public on Non-Agenda Items

City Manager's Report

10. Community Recreation Services Report.
11. Development and Neighborhood Services Report.
12. Finance Report.
13. Fire Rescue Report.
14. Information Technology Report.
15. Palm Beach County Sheriff's Office D16 Report.
16. Purchasing Report.
17. Public Works Report.
18. Youth Programs Report.

City Attorney's Report

Mayor and City Council Report

Adjournment

Meeting Records Request

Any person requesting the appeal of a decision of the City Council will require a verbatim record of the proceedings and for that purpose will need to ensure that such verbatim record is made. Pursuant to FS. 286.0105, the record must include the testimony and evidence upon which the appeal is to be based. The City of Greenacres does not prepare or provide such verbatim record.

Notice of Council Meetings and Agendas

The first and third Monday of each month are regular meeting dates for the City Council; special or workshop meetings may be called, whenever necessary. Council Agendas are posted on the City's website on the Friday prior to each Council meeting. A copy of the meeting audio and the complete agenda may be requested by [sending an email](#) or calling at 561-642-2006.

Americans with Disabilities Act

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